

HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of:

INVENTOR: JAMES D. OSTERLOH

FOR: TRANSPARENT CHEMICALLY RESISTANT POLYMER COMPOSITE

Enclosed are:

- ☒ 2 sheets of drawings
- ☐ An assignment of the invention to: _____
- ☐ The check below includes \$40 for the recordation of the Assignment
- ☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 37 C.F.R. 1.27 (Independent Inventor)
- ☐ Information Disclosure Statement
- ☐ Declaration and Power of Attorney
- ☒ The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR:	No. Filed	No. Extra
BASIC FEE		
TOTAL CLAIMS	23 - 20 =	3
INDEPENDENT CLAIMS	2 - 3 =	0
MULTIPLE DEPENDENT CLAIMS PRESENTED		

If the difference in Col. 1 is less than
than zero, enter "0" in Col. 2

SMALL ENTITY	
RATE	FEE
	\$370
x9	\$
x42	\$
+140	\$
TOTAL	\$

OTHER THAN A SMALL ENTITY	
RATE	FEE
	\$770
x18	\$54
x84	\$
+280	\$
TOTAL	\$824

☐ Please charge Deposit Account No. 19-2090 in the amount of \$ _____.

☒ A check in the amount of \$ 824.00 to cover the filing fees is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2090.

Any additional fees required under 37 C.F.R. § 1.16
Any patent application processing fees under 37 C.F.R. § 1.17

☒ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 19-2090:

Any patent application processing fees under 37 C.F.R. § 1.17.
Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

SHELDON & MAK

Date: November 13, 2003

By: Denton L. Anderson
Denton L. Anderson
Registration No. 30,153

CERTIFICATE OF MAILING: I hereby certify that this correspondence is being deposited with the U.S. Postal Service via Express Mail, Mailing Label No. Ev247105636US, in an envelope addressed to: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on November 13, 2003.

Date: June 26, 2002 Nov. 13, 2003
- JSA

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19270 U.S. PTO
10/714292

